**JR PATENT APPLICATION** 

Docket No. CCF-5760

As a below inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled MEMS-BASED INTEGRATED MAGNETIC PARTICLÉ IDENTIFICATION SYSTEM, the specification of which: is attached hereto. (check one) as Application Serial No. 09/704,298 was filed on November 1, 2000 (if applicable). and was amended on as International Application No. was filed on and was amended on (if applicable). ☐ Article 19; ☐ Article 34 by Preliminary Amendment I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, §119 or §365 of any foreign application(s) for patent or inventor's certificate or \$365 of any PCT international application(s) designating at least one country other than the United States of America, listed below and have also identified below any foreign application(s) for patent or inventor's certificate, or §365 any PCT international application(s) having a filing date before that of the application(s) of which priority is claimed: Prior Foreign Application(s): Priority Claimed ☐ Yes ☐ No (Country) (Day/Month/Year Filed) (Number) ☐ Yes ☐ No (Country) (Day/Month/Year Filed) (Number) I hereby claim the benefit under United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application: (Status-patented, pending, abandoned) (Filing Date) (Application Serial No.) (Filing Date) (Status-patented, pending, abandoned) (Application Serial No.) Power of Attorney: As a named inventor, I hereby appoint the following attorneys: Thomas L. Tarolli, Reg. No. 20,177; Robert B. Sundheim, Reg. No. 20,127; Calvin G. Covell, Reg. No. 24,042; Barry L. Tummino, Reg. No. 29,709; Paul E. Szabo, Reg. No. 30,429; James L. Tarolli, Reg. No. 36,029; Ronald M. Kachmarik, Reg. No. 34,512; and Richard S. Wesorick, Reg. No. 40,871, each with full powers of substitution and revocation to prosecute this application and transact all business in the United States Patent and Trademark Office connected therewith. TAROLLI, SUNDHEIM, COVELL, TUMMINO & SZABO L.L.P. SEND CORRESPONDENCE TO: 1111 LEADER BLDG., 526 SUPERIOR AVENUE, CLEVELAND, OHIO 44114-1400 RICHARD S. WESORICK, (216) 621-2234 DIRECT TELEPHONE CALLS TO: I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor AARON J. FLEISCHMAN 11 Inventor's signature Citizenship Residence UNIVERSITY HEIGHTS, OHIO 2439 MILTON ROAD, UNIVERSITY HEIGHTS, OHIO 44118 County Post Office Address **SHUVO ROY** 2) Full name of second inventor Date Inventor's signature Citizenship BANGLADES Residence CLEVELAND, OHIO '-<del>U.S.A.</del> 12000 FAIRHILL ROAD, APT. 398, CLEVELAND, OHIO 44120 County **CUYAHOGA** 

Full name third inventorJEFF CHALMERS	
Inventor's signature	Date
Residence COLUMBUS, OHIO	Citizenship U.S.A.
Post Office Address 4539 TETFORD ROAD, COLUMBUS, OHIO 43220	County FRANKLIN
Full name of fourth inventor MACIEJ ZBOROWSKI	
Inventor's signature 12 27 20 20 20 20 20 20 20 20 20 20 20 20 20	Date 3/15/01
Residence BAY VILLAGE, OHIO	Citizenship U.S.A.
Post Office Address 511 PARKSIDE DRIVE, BAY VILLAGE, OHIO 44140	County CUYAHOGA
	Inventor's signature  Residence COLUMBUS, OHIO  Post Office Address 4539 TETFORD ROAD, COLUMBUS, OHIO 43220  Full name of fourth inventor MACIEJ ZBOROWSKI  Inventor's signature Macies Columbus Address Addre

No.1316 P. 2/3

NO.171 P002/003

#### DECLARATION AND P WER OF ATTORNEY FOR PATENT APPLICATION

Atty. Docket No. CCF-5760

As a below inventor, I hereby declare that:

05/15/01 14:08

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled MEMS-BASED INTEGRATED MAGNETIC PARTICLE IDENTIFICATION SYSTEM, the specification of which: Is attached hereto. (check one) was filed on November 1, 2000 as Application Serial No. 09/704,298 and was amended on (if applicable). as International Application No. was filed on and was amended on Article 19; ☐ Article 34 (If applicable). by Preliminary Amendment I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, \$119 or \$365 of any foreign application(s) for patent or inventor's certificate or §365 of any PCT international application(s) designating at least one country other than the United States of America, listed below and have also identified below any foreign application(s) for patent or inventor's cartificate, or \$365 any PCT international application(s) having a filing date before that of the application(s) of which priority is claimed: Prior Foreign Application(s): Priority Claim d Yes No (Country) (Day/Month/Year Filed) (Number) Yes No (Number) (Country) (Day/Month/Year Filed) I h reby claim the benefit under United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations. §1.56(a) which occurred between the filling date of the prior application and the national or PCT international filling date of this application: (Status-patented, pending, abandoned) (Application Serial No.) (Filing Date) (Status-patented, pending, abandoned) (Application Serial No.) (Filing Date) Power of Attorney: As a named inventor, I hereby appoint the following attorneys: Thomas L. Tarollì, Reg. No. 20,177; Robert B. Sundheim, Reg. No. 20,127; Calvin G. Covell, Reg. No. 24,042; Barry L. Tummino, Reg. No. 29,709; Paul E. Szabo, Reg. No. 30,429; James L. Tarolli, Reg. No. 36,029; Ronald M. Kachmarik, Reg. No. 34,512; and Richard S. Wesorlck, Reg. No. 40,871, each with full powers of substitution and revocation to prosecute this application and transact all business in the United States Patent and Trademark Office connected therewith. SEND CORRESPONDENCE TO: TAROLLI, SUNDHEIM, COVELL, TUMMINO & SZABO L.L.P. 1111 LEADER BLDG., 526 SUPERIOR AVENUE, CLEVELAND, OHIO 44114-1400 RICHARD S. WESORICK, (216) 621-2234 DIRECT TELEPHONE CALLS TO: I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. 11 Full name of sole or first inventor AARON J. FLEISCHMAN Inventor's signature Date UNIVERSITY HEIGHTS, OHIO Residence Citizenship U.8.A. Post Office Address 2439 MILTON ROAD, UNIVERSITY HEIGHTS, OHIO 44118 County CUYAHOGA 2) Full name of second inventor SHUVO ROY Inventor's signature Derte Residence CLEVELAND, OHIO Citizenship U.S.A. Post Office Address 12000 FAIRHILL ROAD, APT. 303, CLEVELAND, OHIO 44120 County **CUYAHOGA** 

PMag. 15. 2001 6:33PM14:10SU CHEMICAL ENGINEERING 3200 CHEMICAL ENGINE

NO.1316 P. 3/3 NO.171 P003/003

> Atty. Do k t No. CCF-5760 Page 2 of 2

3)	Full name third invintor JEEF CHALMERS	
	Inventor's signature	Date 3/15/0/
	Residence COLUMBUS, OTIO	Citizenship U.S.A.
	Post Office Address 4539 TETFORD ROAD, COLUMBUS, OHIO 43220	County FRANKLIN
4)	Full name of fourth inventor MACIEJ ZBOROWSKI	
	Inventor's signature	Date
Residence BAY VILLAGE, OHIO		Citizenship U.S.A.
	Post Office Address 511 PARKSIDE DRIVE, BAY VILLAGE, OHIO 44140	County CUYAHOGA



PTAS.

#### UNITED STA 5 DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

MAY 29, 2001

TAROLLI, SUNDHEIM, COVELL ET AL.

RICHARD S. WESORICK 1111 LEADER BUILDING 526 SUPERIOR AVENUE CLEVELAND, OHIO 44114-1400 101650244A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT RECEIVED

JUN 01 2001

TAROLLI, SUNDHEIM, COVELL, TUMMINO & SZABO

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/16/2001

REEL/FRAME: 011609/0095

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

FLEISCHMAN, AARON J.

DOC DATE: 03/13/2001

ASSIGNOR:

ROY, SCHUVO

DOC DATE: 03/13/2001

ASSIGNOR:

ZBOROWSKI, MACIEJ

DOC DATE: 03/13/2001

ASSIGNEE:

CLEVELAND CLINIC FOUNDATION, THE 9500 EUCLID AVENUE/ND40 CLEVELAND, OHIO 44195

SERIAL NUMBER: 09704298

FILING DATE: 11/01/2000

PATENT NUMBER: ISSUE DATE: 011609/0095 PAGE 2

PAULA MCCRAY, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

**FORM PTO-1595** (Rev. 6-93) OMB No. 0651-0011 (ex Tab settings | | |

HEE

U.S. Department of Commerce Patent and Trademark Office

101650244 **OUR FILE CCF-5760** To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Aaron J. Fleischman; Shuvo Roy; and Maciej Zborowski Name: The Cleveland Clinic Foundation Internal Address: Additional name(s) of conveying party(ies) attached ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 9500 Euclid Avenue/ND40 ☐ Merger ☐ Security Agreement ☐ Change of Name Other City: Cleveland State: OH Zip: 44195 Execution Date: March 13, 2001 Additional name(s) and address(es) attached? ☐ Yes ☑ No Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is A. Patent Application Serial No.: 09/704,298, B. Patent No.(s) filed November 1, 2000 Additional numbers attached? ☐ Yes ☒ No 5. Name and address of party to whom 6. Total number of applications and patents involved: correspondence concerning document should be mailed: Richard S. Wesorick Name: 7. Total fee (37 CFR 3.41).....\$40.00 Internal Address: Tarolli, Sundheim, Covell, ☐ Authorized to be charged to deposit account. Tummino & Szabo L.L.P. 1111 Leader Building 8. Deposit Account No. Street Address: 526 Superior Avenue 20-0090 City: Cleveland State: Ohio Zip: 44114-1400 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document Richard S. Wesorick Name of Person Signing

> Mail Documents to be recorded with required cover sheet Information to: Commissioner of Patents & Trademarks, Box Assignments Washington D.C. 20231

Total number of pages including cover sheet, attachments, and document: 3

00000073 09704298

Reg. No. 40,871

#### **ASSIGNMENT**

For One Dollar (\$1.00) and other good and valuable consideration received of the hereinafter named assignee, receipt of which is hereby acknowledged, we, the undersigned Aaron J. Fleischman, 2439 Milton Road, University Heights, Ohio 44118; Shuvo Roy, 12000 Fairhill Road, Apt. 109, Cleveland, Ohio 44120; Maciej Zborowski, 511 Parkside Drive, Bay Village, Ohio 44140 hereby assign all right, title and interest to The Cleveland Clinic Foundation acting by and on behalf, having a place of business at 9500 Euclid Avenue/ND40, Cleveland, Ohio 44195, its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions in

### MEMS-BASED INTEGRATED MAGNETIC PARTICLE IDENTIFICATION SYSTEM

set forth in patent application for United States Letters Patent filed on November 1, 2000, and assigned Serial No. 09/704,298, and all other applications for Letters Patent on said inventions in the United States and in countries foreign to the United States, including all utility, design, divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patents and reissues and extension of Letters Patent granted for said inventions or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said applications and said Letters Patent; said assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said assignee or otherwise as said assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said Letters Patent to said assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, and lawful affidavits in form and in substance which may be requested by said assignee, to furnish said assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may be useful for establishing the facts of conception, disclosure and reduction to practice of said inventions, and the testify in any proceedings relating to said inventions, patent applications and Letters Patent.

Date: $3/(3/0)$	AARON J. FLEISCHMAN	
State of of lo )  County of lu ( solo ) SS:	AARON 3. FLEISCHIVIAN	
Fleischman, to me known to be the person	, 2001, personally appeared before me, Aaron J. named in and who executed the above instrument, and ame for the uses and the purposes therein mentioned.    Martina E. Stelle	
State of order )  County of cayed ( )	SHUVO ROY	
On this <u>B</u> day of <u>Mace 4</u> , 2001, personally appeared before me, Shuvo Roy, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.		
Date: 3/13/01	Notary Public  Notary Public  MARTINA E. STEELE Notary Public, State of O Recorded in Cuyahoga C My Comm. Explication  My Comm. Expl	
State of ordia ) County of Cuyatter ) SS:	MACIEJ ZBOROWSKI	
On this 13 day of Makes		



# UNITED STA 3 DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

MAY 29, 2001

TAROLLI, SUNDHEIM, COVELL, ET AL RICHARD S. WESORICK
526 SUPERIOR AVENUE
1111 LEADER BUILDING
CLEVELAND, OHIO 44114-1400

PTAS AL CHIERES

\*101650245A\*

RECEIVED

MAY 3 1 2001

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

TAROLLI, SUNDHEIM, COVELL, TUMMINO & SZABO

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/16/2001

REEL/FRAME: 011608/0799

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CHALMERS, JEFF

DOC DATE: 02/12/2001

ASSIGNEE:

OHIO STATE UNIVERSITY, THE 1960 KENNY ROAD COLUMBUS, OHIO 43210

SERIAL NUMBER: 09704298

PATENT NUMBER:

FILING DATE: 11/01/2000

ISSUE DATE:

TARA WASHINGTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

U.S. Department of Commerce FORM.**PTO-1595** Patent and Trademark Office (Rev. 6-93) **OUR FILE CCF-5760** 101650245 OMB No. 0651-0011 (exp. 4/9 Tab settings | | | commissione, or materits and Trademarks: Please record the attached original documents or copy thereof. To the Honorable 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Jeff Chalmers The Ohio State University Name: Internal Address: Additional name(s) of conveying party(ies) attached ☐ Yes 🛛 No 3. Nature of conveyance: Street Address: 1960 Kenny Road ☐ Change of Name ☐ Security Agreement ☐ Other City: Columbus State: OH Zip: 43210 Execution Date: February 12, 2001 Additional name(s) and address(es) attached? 

Yes 

No Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is B. Patent No.(s) A. Patent Application Serial No. 09/704,298. filed November 1, 2000 Additional numbers attached? ☐ Yes ☒ No 5. Name and address of party to whom 6. Total number of applications and patents involved: correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$40.00 Name: Richard S. Wesorick Internal Address: Tarolli, Sundheim, Covell, □ Enclosed ☐ Authorized to be charged to deposit account. Tummino & Szabo L.L.P. 1111 Leader Building 8. Deposit Account No. 526 Superior Avenue Street Address: 20-0090 Zip: 44114-1400 City: Cleveland State: Ohio\_ (Attach duplicate copy of this page if paying by deposit account) DO NOT USE SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the

original document

Richard S. Wesorick
Name of Person Signing

Reg. No. 40,871

Signature

3/16/01 Date

Total number of pages including cover sheet, attachments, and document: 3

## **ASSIGNMENT**

For valuable consideration received of the hereinafter named assignee, receipt of which is hereby acknowledged, I, the undersigned,

Jeff Chalmers County of Franklin of Columbus and State of Ohio

hereby assign all right, title and interest to

THE OHIO STATE UNIVERSITY, having a place of business at 1960 Kenny Road, Columbus, Ohio 43210-1063, its successors and assigns,

the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions in

#### MEMS-BASED INTEGRATED MAGNETIC PARTICLE IDENTIFICATION SYSTEM

set forth in the application for United States Letters Patent filed on November 1, 2000, and assigned Serial No. 09/704,298, and any and all other applications for Letters Patent on said inventions in countries foreign to the United States, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patents and reissues and extension of Letters Patent granted for said inventions or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said applications and said Letters Patent; said assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said assignee or otherwise as said assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said Letters Patent to said assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, and lawful affidavits in form and in substance which may be requested by said assignee, to furnish said assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may be useful for establishing the facts of conception, disclosure and reduction to

practice of said inventions, and to	testify in any proceedings relating to said inventions, patent	
applications and Letters Patent.	$\bigcap (\Omega_{2}\Omega_{2})$	
2/12/01	Jeff Chalms	
Date: 2/9/01	JEVF CHALMERS	
	- V - OO	
State of	)	
	ss: 551-35-9560	
County of	)	
On this day of, 2001, personally appeared before me, Jeff Chalmers, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.		
Date: 2/12/200/	Hastasia Bandon Notary Public	
SUMMARIAL COMPANY		



ANASTASIA HANDON Notary Public, State of Ohio My Commission Expires 4/25/2005